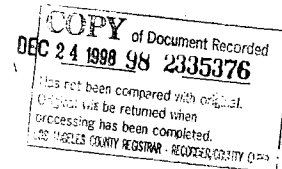


TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE
ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AS SHOWN
ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED
IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE
OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES,
SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145
IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES FOREVER, FOR THE USE OF THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, THOSE PERMANENT AND EXCLUSIVE EASEMENTS AND RIGHTS OF WAY, FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REMOVAL OR REPLACEMENT, AT ANY TIME AND FROM TIME TO TIME, OF LINES OF PIPE, OF VAULTS, MANHOLES, SERVICE AND DISTRIBUTION CONNECTIONS AND OF ALL APPENDAGES, STRUCTURES AND EQUIPMENT NECESSARY OR CONVENIENT THERETO, AND FOR THE USE AND OPERATION IN, ON AND OVER THE EASEMENT AREA FOR ITS FULL WIDTH, WITHOUT OBSTRUCTION OR INTERFERENCE OF ANY KIND, OF EVERY SORT AND TYPE OF MACHINERY AND EQUIPMENT NECESSARY OR CONVENIENT FOR SUCH CONSTRUCTION, MAINTENANCE, REMOVAL AND REPLACEMENT, FOR THE PURPOSES OF TRANSPORTING, CONVEYING AND DISTRIBUTING WATER, IN, UNDER, ON, OVER AND ACROSS EACH AND EVERY STRIP OF LAND SHOWN AND DESIGNATED ON SAID MAP AS A WATER LINE RIGHT-OF-WAY; AND NO BUILDING OR OTHER STRUCTURE SHALL EVER BE PLACED, CONSTRUCTED OR MAINTAINED WITHIN ANY SUCH RIGHT-OF-WAY.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION
(FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

BY: [Signature] NAME T. J. Motherway President
BY: [Signature] NAME Michael C. Drathin Secretary

STATE OF California
COUNTY OF Los Angeles SS

ON THIS 5th DAY OF Oct. BEFORE ME Dely De Leon
PERSONALLY APPEARED T. J. Motherway + Michael C. Drathin

PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY.

SIGNATURE [Signature] MY COMMISSION EXPIRES JUL 31, 2000
NAME Dely De Leon
NOTARY PUBLIC IN AND FOR SAID STATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA

BY: [Signature] DEPUTY
12-24-98

**NOTIFICATION OF STREET LIGHTING
MAINTENANCE ASSESSMENTS**

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS
MAY BE LEVIED FOR THE COSTS OF MAINTENANCE
AND ENERGY FOR ANY STREET LIGHTING FACILITIES
INSTALLED WITHIN THIS SUBDIVISION. THE INITIAL
BILLING MAY BE FOR A PERIOD OF UP TO THREE
YEARS WITH SUBSEQUENT BILLINGS ANNUALLY.
FOR FURTHER INFORMATION CALL THE BUREAU OF
STREET LIGHTING AT (213) 847-8384.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE
RECORDS OF THE CITY ENGINEER OF THE CITY OF
LOS ANGELES NONE OF THE LINES OF LOTS OR
PARCELS OF THE SUBDIVISION SHOWN ON THIS
SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT
TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID
IN FULL.

DATE December 16, 1998
CITY ENGINEER [Signature]

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS
MAP AND THAT THE SUBDIVISION AS SHOWN HEREON
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON
THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF DIVISION 2 OF
TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALI-
FORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE
AND IN EFFECT AT THE TIME OF THE APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND
I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.

DATE DEC 23, 19 98

CITY ENGINEER Thomas Comer

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN
THE OFFICE OF THE CITY ENGINEER OF LOS ANGELES,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A
CERTIFICATE MADE BY THE CHICAGO TITLE
INSURANCE COMPANY, DATED
19 98, CERTIFYING THAT IT APPEARS FROM THE
RECORDS OF SAID CITY AND COUNTY THAT
BOEING REALTY CORPORATION

(15) (ARE) THE ONLY PERSONS WHOSE CONSENT IS
REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DATE DEC 23, 19 98

CITY ENGINEER Thomas Comer

CERTIFICATE OF ACCEPTANCE

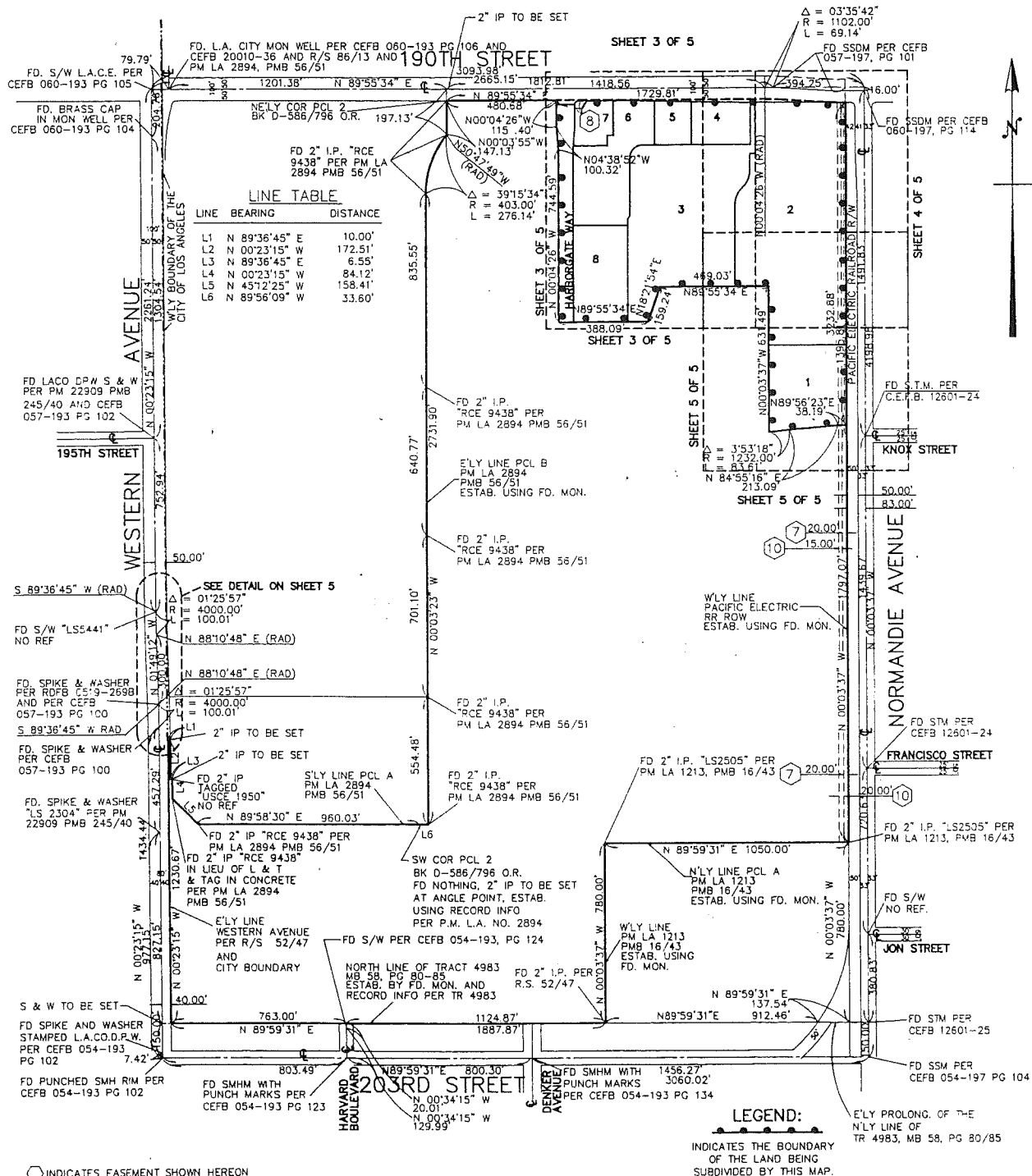
I HEREBY CERTIFY THAT THE CITY COUNCIL
OF THE CITY OF LOS ANGELES APPROVED THIS
MAP AND ACCEPTED ON BEHALF OF THE PUBLIC
ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS
OTHERWISE REJECTED, EXCEPT THOSE MARKED
"FUTURE STREET", "FUTURE ALLEY" OR
"FUTURE EASEMENT" PROVIDED THAT NOTHING
HEREIN CONTAINED SHALL BE CONSTRUED AS
AN ACCEPTANCE OF ANY IMPROVEMENTS MADE
IN OR UPON ANY STREET, ALLEY OR EASEMENT
SHOWN ON THIS MAP.

DATE December 23, 1998

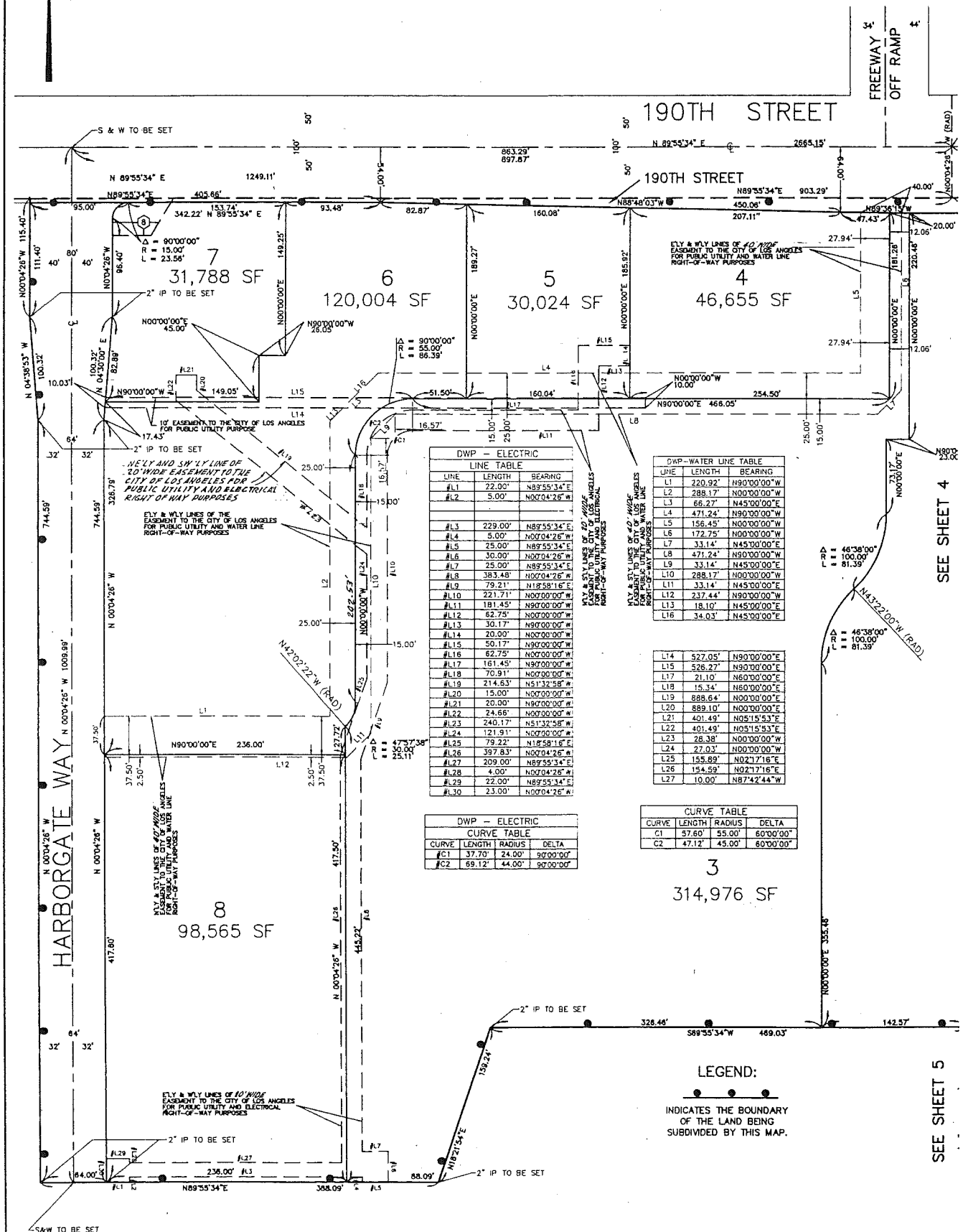
CITY CLERK [Signature] DEPUTY

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
INDEX MAP AND SURVEY BOUNDARY



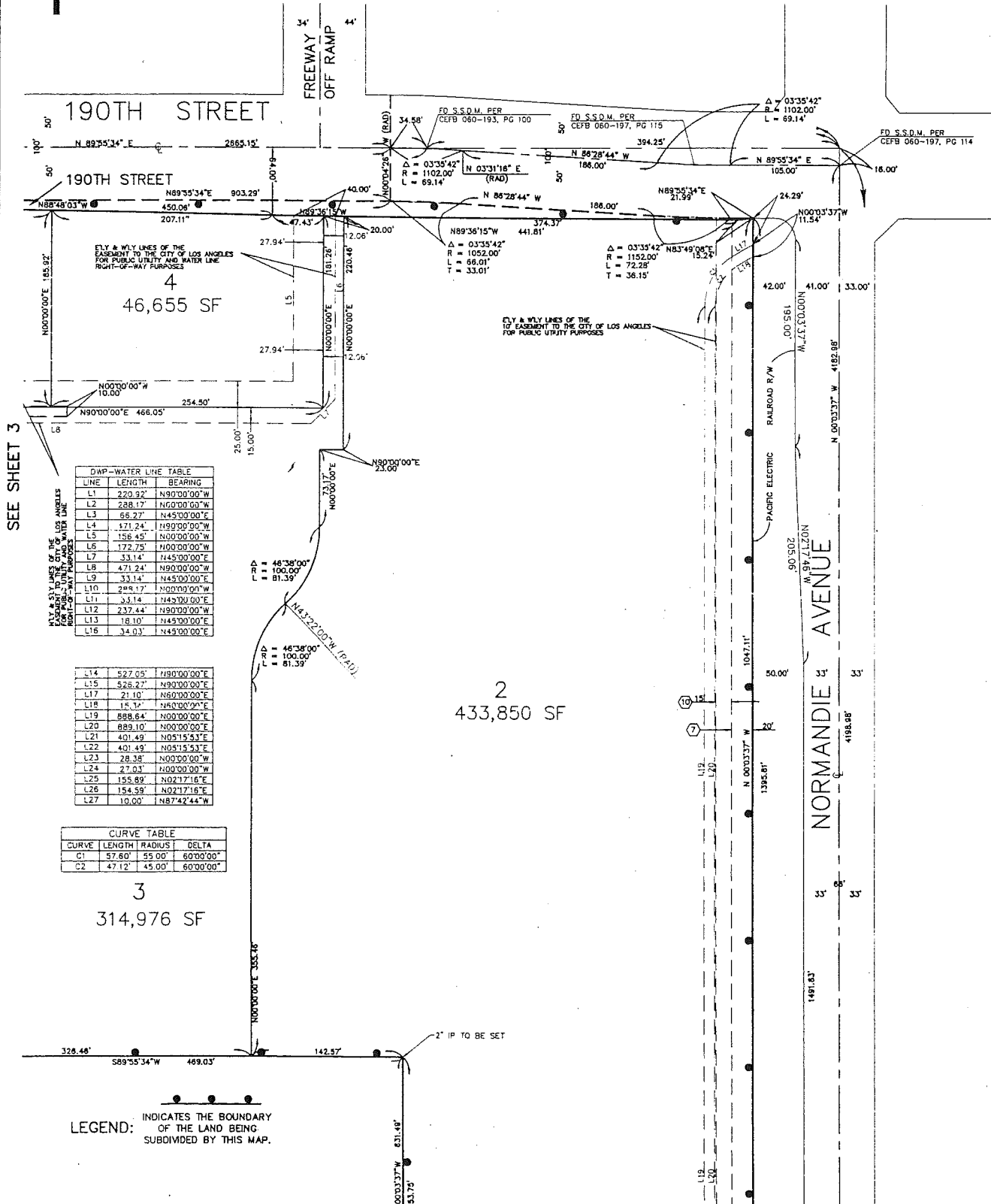
TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 4

SEE SHEET 5

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 4

SEE SHEET 3



INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP.